

## **Anthropology of Ethnicity, Nationalism and Identity SE803**

### **Autumn Term 2010**

Unit Convenor: Glenn Bowman

This module engages the study of ethnicity, nationalism and identity through introducing signal concepts in their anthropological analysis, examining the evolution of anthropology's approach to these and related concepts, and presenting a number of case studies through which these can be thought and critiqued. The emergence of national modes of identification out of various pre-national social and cultural formations will be investigated as will the emergence of the concept of 'nation' as a category of anthropological, sociological and historical analysis. Seminar discussions will critically engage with theoretical materials and assess their usefulness in the analysis of ethnographic examples.

#### **Recommended General Readings**

(these books are recommended for essay writing and further research; asterisked texts provide good background reading for the module itself; double asterisked texts can be treated as textbooks)

- \* Anderson, Benedict. 1991. *Imagined Communities: Reflections on the Origins and Spread of Nationalism*. Revised. London: Verso.
- \* Balakrishnan, Gopal (ed.). 1996. *Mapping the Nation*. London: Verso.
- Balibar, Etienne & Immanuel Wallerstein (eds.). 1991. *Race, Nation, Class: Ambiguous Identities*. London: Verso.
- \*\* Banks, Marcus. 1996. *Ethnicity: Anthropological Constructions*. London: Routledge.
- \* Billig, Michael. 1995. *Banal Nationalism*. London: Sage.
- Brass, P. 1991. *Ethnicity and Nationalism: Theory and Comparison*. London: Sage.
- Brazier, J. & A. Mannur (eds) 2003. *Theorizing Diaspora*. Oxford: Blackwell.
- Brubaker, R. 1996. *Nationalism Reframed: Nationhood and the National Question in the New Europe*. Cambridge: University of Cambridge.
- Brubaker, R. 2004. *Ethnicity Without Groups*. Cambridge: Harvard University Press.
- Michael Burawoy and Katherine Verdery, eds. 1999. *Uncertain Transition : Ethnographies of Change in the Postsocialist World*. London: Rowan and Littlefield.
- Erica Carter, Erica, James Donald & Judith Squires (eds), 1993. *Space and Place: Theories of Identity and Location*. London: Lawrence and Wishart.
- Cohen, Anthony. 1994. *Self-Consciousness: An Alternative Anthropology of Identity*. London: Routledge.
- Cohen, Anthony (ed.). 2000. *Signifying Identities: Anthropological Perspectives on Boundaries and Contested Values*. London: Routledge.
- \*\* Day, G. & A. Thompson. 2004. *Theorizing Nationalism*. Basingstoke: Palgrave Macmillan.
- Dieckhoff, Alain & Natividad Gutierrez (eds.) 2001. *Modern Roots: Studies of National Identity*. Aldershot: Ashgate.

- \* Donnan, Hastings & Thomas M. Wilson. 1999. *Borders: Frontiers of Identity, Nation and State*. Oxford: Berg.
- \* du Gay, Paul, Jessica Evans, & Peter Redman. 2000. *Identity: a Reader*. London: Sage.
- \*\* Eriksen, T. 1993. *Ethnicity and Nationalism: Anthropological Perspectives*. London: Pluto Press.
- Fortier, Anne-Marie (ed.) 2000. *Migrant Belongings: Memory, Space, Identity*. Oxford: Berg.
- Ganguly, Keya. 2001. *States of Exception: Everyday Life and Post-Colonial Identity*. Minneapolis: University of Minnesota Press.
- Geary, P. 2002. *The Myth of Nations : the Medieval Origins of Europe*. Princeton: Princeton U. P.
- Gedalof, Irene. 1999. *Against Purity: Rethinking Identity with Indian and Western Feminisms*. (Gender, Racism, Ethnicity). London and New York: Routledge.
- \* Gellner, Ernest. 1983. *Nations and Nationalism*. Oxford: Basil Blackwell.
- Guibernau, M. & J. Hutchinson (eds) 2004. *Understanding Nationalism*. Cambridge: Polity
- Guibernau, M. & J. Rex (eds) 2010. *The Ethnicity Reader: Nationalism, Multiculturalism and Migration* (Second Edition). Cambridge: Polity Press.
- Gupta, Akhil & James Ferguson (eds.). 1997. *Culture, Power, Place: Explorations in Critical Anthropology*. Durham, North Carolina: Duke University Press.
- Hall, John (ed.) 1998. *The State of the Nation: Ernest Gellner and the Theory of Nationalism*. Cambridge: Cambridge University Press.
- Hechter, Michael. 2000. *Containing Nationalism*. Oxford: Oxford University Press.
- Hobsbawm, Eric J. 1990. *Nations and Nationalism since 1780: Programme, Myth, Reality*. Cambridge: Cambridge University Press.
- Holland, Dorothy, William Lachicotte, Debra Skinner & Carole Cain. 2001. *Identity and Agency in Cultural Worlds*. (Second Printing). Cambridge: Harvard University Press.
- \* Hutchinson, John and Anthony Smith (eds.). 1994. *Nationalism*. Oxford: Oxford U. Press.
- \* James, Paul. 1996. *Nation Formation: Towards a Theory of Abstract Community*. London: Sage.
- Jenkins, Richard. 1996. *Social Identity*. London: Routledge.
- Kaplan, Flora (ed.) 1994. *Museums and the Making of 'Ourselves': The Role of Objects in National Identity*. London: Leicester University Press.
- Kymlicka, Will. 2001. *Politics in the Vernacular: Nationalism, Multiculturalism and Citizenship*. Oxford: Oxford University Press.
- Laclau, Ernesto & Chantal Mouffe. 1985. *Hegemony and Socialist Strategy: Towards a Radical Democratic Politics*. trans. Winston Moore & Paul Cammack. London: Verso
- Laitin, D.D. 2007. *Nations, States and Violence*. Oxford: Oxford University Press.
- Lash, Scott & Jonathan Friedman. (eds.). 1992. *Modernity and Identity*. Oxford: Blackwells.

- Linke, Uli. 1999. *German Bodies: Race and Representation After Hitler*. London: Routledge.
- Mageo, Jeannette (ed.) 2001. *Cultural Memory: Reconfiguring History and Identity in the Postcolonial Pacific*. Honolulu: University of Hawai'i Press.
- Morley, David & Kevin Robins. 1995. *Spaces of Identity: Global Media, Electronic Landscapes and Cultural Boundaries*. London: Routledge.
- Nordstrom, Carolyn (ed.) 2004. *Shadows of War: Violence, Power, and International Profiteering in the Twenty-First Century*. Berkeley: University of California Press.
- \*\* Özkirimli, U. 2010. *Theories of Nationalism: A Critical Introduction (Second Edition)*. Basingstoke: Palgrave Macmillan.
- Peacock, James, Patricia Thornton & Patrick Inman (eds) 2007. *Identity Matters: Ethnic and Sectarian Conflict*. Oxford: Berghahn.
- \* Poole, Ross. 1999. *Nation and Identity*. (Ideas). London and New York: Routledge.
- Rapport, Nigel & Andrew Dawson (eds.) 1998. *Migrants of Identity: Perceptions of Home and Improvement in a World of Movement*. (Ethnicity and Identity). Oxford, New York: Berg.
- Schopflin, George. 2000. *Nations, Identity, Power: The New Politics of Europe*. London: C. Hurst
- \* Smith, Anthony. 1983. *Theories of Nationalism*. London: Duckworth.
- Tonkin, Elizabeth, Maryon McDonald & Malcolm Chapman (eds.) 1989. *History and Ethnicity*. (ASA Monograph 27). London: Routledge.
- van den Berghe, Pierre (ed.) 1990. *State Violence and Ethnicity*. Niwot: Colorado.
- Verdery, Katherine. 1991. *National Identity Under Socialism: Identity and Cultural Politics in Ceauscescu's Romania*. (Societies and Culture in East Central Europe). Berkeley: California
- Wicker, Frans-Rudolf. 1997. *Rethinking Nationalism and Ethnicity: the Struggle for Meaning and Order in Europe*. London: Berg.
- Various journals, available in the library and on line as electronic journals, should also be surveyed. Among those particularly relevant to the course are
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|----------------------------------|---|
| <i>Ethnic and Racial Studies</i> | <i>National Identities</i>                  |
| <i>Ethnicities</i>               | <i>Nationalism and Ethnic Politics</i>      |
| <i>Ethnopolitics</i>             | <i>Nationalities Papers</i>                 |
| <i>Feminist Review</i>           | <i>Nations and Nationalism</i>              |
| <i>Gender and History</i>        | <i>Social Identities</i>                    |
| <i>Identities</i>                | <i>Studies in Ethnicity and Nationalism</i> |
- Other standard anthropological journals -- from *Ethnos* through to the *JRAI* - - should as well be kept track of. Students may want to join H-NATIONALISM@H-NET.MSU.EDU.

### **Michaelmas Programme:**

***(It is expected that all students will have read carefully at least two of the asterisked readings in the theoretical sections and (where appropriate) at least one of the ethnographic pieces (starred pieces recommended); students should as well have skimmed or speed read enough of the other asterisked readings to know what is going on in them so they can engage in discussion.***

**Week 1 (28 September): Introduction of Participants, Introduction to Module.**

As a background I would like people to have read the two following articles on the so-called Clash of Civilisations, as I think discussion of these influential, but culpably misguided, pieces will illuminate the importance of anthropological perspectives on current politics and policies.

\* Huntington, Samuel. 1993. The Clash of Civilizations? *Foreign Affairs*. LXXII. 3.. 22-49.

\* Lewis, Bernard. 1990. The Roots of Muslim Rage. *The Atlantic Monthly*. CCLXVI. 3. 47-60.

**Week 2 (5 October): Terminologies: Ethnicity, Nationalism, Identity**

\* Banks, Marcus. 1996. *Ethnicity: Anthropological Constructions*. London: Routledge. Chs. I & V.

\* Eriksen, T. 1993. *Ethnicity and Nationalism: Anthropological Perspectives*. London: Pluto Press. Ch. I & VI

Özkişimli, U. 2010. "Introduction and Discourses and Debates on Nationalism" in *Theories of Nationalism: A Critical Introduction*. pp. 1-48..

Poole, Ross. 1999. *Nation and Identity*. Ideas. London and New York: Routledge. Chapter 1.

\* Renan, Ernest. 1990. "'What is a Nation'" in *Nation and Narration*. (ed.) Homi Bhabha. (trans.) Martin Thom. London: Routledge. pp. 8-22.

Alonso, Ana Maria. 1994. "The Politics of Space, Time and Substance: State Formation, Nationalism and Ethnicity" in *Annual Review of Anthropology*. 379-405.

Brubaker, Rogers & David Laitin. 1998. Ethnic and Nationalist Violence. *Annual Review of Sociology*. XXIV. pp. 423-452.

Cohen, Phil (ed.) 1999. *New Ethnicities, Old Racisms?* London: Zed Books.

Dumont, Louis. 1970. "Nationalism and Communalism" in *Religion/Politics and History in India*. The Hague: Mouton. pp. 89-110.

Foster, Robert. 1991. "Making national cultures in the global ecumene" in *Annual Review of Anthropology*. (ed.) Bernard Siegel. Palo Alto: Annual Reviews Inc. pp. 235-260.

Jenkins, R. 1996. "Ethnicity etcetera: social anthropological points of view". *Ethnic and Racial Studies* 19(4): 807-822

Williams, Brackette. 1989. A Class Act: anthropology and the race to nation across ethnic terrain. *Annual Review of Anthropology*. XVIII. pp. 401-444.

**Week 3 (12 October): Primordialism and Ethnosymbolism**

**Ethnographic Area: Former Yugoslavia**

*Theory:*

\* Geertz, Clifford. 1973. "The Integrative Revolution: Primordial Sentiments and Civil Politics in the New States". In *The Interpretation of Cultures: Selected Essays by Clifford Geertz*. New York: Basic Books. 255-310. (see also selection in Hutchinson and Smith)

\* Shils, E. 1957. Primordial, Personal, Sacred and Civic Ties. In *British Journal of Sociology*. VIII: 2. 130-145.

\* Smith, Anthony D. 1988. The Myth of the 'Modern Nation' and the myths of nations. *Ethnic and Racial Studies*. XI: 1. pp. 1-26. or 1989. The Origins

of Nations. *Ethnic and Racial Studies*. XII: 3. pp. 349-356 (also Hutchinson).

- \* Brubaker, R. 2002. Ethnicity Without Groups. *Archives Européennes de Sociologie : European journal of sociology*. XLIII: 2. 163-189 or Brubaker, R. & F. Cooper. 2000. Beyond Identity. *Theory and Society*. XXIX: 1-47.
- \* Day, G. & A. Thompson. 2004. "Against Modernism" in *Theorizing Nationalism*. pp. 63-83
- Dieckhoff, Alain & Natividad Gutierrez (eds.) 2001. *Modern Roots: Studies of National Identity*.
- Geary, P. 2002. *The Myth of Nations : the Medieval Origins of Europe*. Princeton: Princeton U. P.
- Guibernau, Montserrat. 2004. "Anthony D. Smith on nations and national identity: a critical assessment". *Nations and Nationalism* 10 (1-2), 125-141.
- Özkirimli, Umut. 2003. "The nation as an artichoke? A critique of ethnosymbolist interpretations of nationalism". *Nations and Nationalism* 9 (3), 339-355. response by Smith, pp. 357-70.
- Özkirimli, Umut and Steven Grosby. 2007. "Nationalism Theory Debate: The Antiquity of Nations?" *Nations and Nationalism* 13 (3), 523-537.
- Zubaida, Sami. 1989. Nations: Old and New. Comments on Anthony D. Smith's 'The Myth of the "Modern Nation" and the Myths of Nations'. *Ethnic and Racial Studies*. XII: 3. 329-339.
- Zubaida, Sami. 2004. Islam and Nationalism: Continuities and Contradictions. *Nations and Nationalisms*. X. 4. pp. 407-420.

#### *Ethnography:*

- Allcock, John. 2000. *Explaining Yugoslavia*. London: C. Hurst & Co.
- Banac, Ivo. 1984. *The National Question in Yugoslavia: Origins, History, Politics*. Ithaca and London: Cornell University Press.
- \* Bowman, Glenn. 2003. Constitutive Violence and the Nationalist Imaginary: Antagonism and Defensive Solidarity in 'Palestine' and 'Former Yugoslavia'. *Social Anthropology*. XI. 3. pp. 319-340.
- Bringa, Tone. 1995. *Being Muslim the Bosnian Way: Identity and Community in a Central Bosnian Village*. (Princeton Studies in Muslim Politics). Princeton: Princeton Univ. Press.
- Carmichael, C. 2002. Ethnic Cleansing in the Balkans: Nationalism and the Destruction of Tradition (Routledge Advances in European Politics). London: Routledge.
- \* Denich, Bette 1994 "Dismembering Yugoslavia: nationalist ideologies and the symbolic revival of genocide", *American Ethnologist*, Vol. 21 (2): 367-390.
- \* Hammel, E.A. 1993 "Demography and the origins of the Yugoslav Civil War", *Anthropology Today*, Vol 9 (1): 4-9.
- Hayden, Robert M. 1996 "Imagined Communities and Real Victims: self-determination and ethnic cleansing in Yugoslavia", *American Ethnologist*, Vol 23 (4): 783-801.
- Mann, Michael. 2005. *The Dark Side of Democracy: Explaining Ethnic Cleansing*. Cambridge: Cambridge University Press

Ramet, Sabrina. 1992. *Nationalism and Federalism in Yugoslavia 1962-1991*. Bloomington: Indiana University Press.

\* Tambiah, Stanley. 1998. "Obliterating the 'Other' in Former Yugoslavia". In *Paideuma*. XLIV. 77-95.

Ther, Philipp and Ana Siljak (eds). 2001. *Redrawing Nations: Ethnic Cleansing in East-Central Europe, 1944-1948*, New York, NY: Rowman & Littlefield, 2001.

#### **Week 4 (19 October): Ethnic Groups and Boundaries** **Ethnographic Area: Highland Burma and Germany**

##### *Theory:*

\* Barth, Fredrik. 1969. "Introduction" to *Ethnic Groups and Boundaries: the Social Organization of Culture Difference*. (ed.) Fredrik Barth. London: George Allen and Unwin. pp. 1-15.

\* Barth, Fredrik. 2000. "Boundaries and Connections". In *Signifying Identities: Anthropological Perspectives on Boundaries and Contested Values*. (ed.) A. Cohen. London: Routledge. 17-36.

\* \_\_\_, "Borders and Boundaries in Anthropology" in Donnan, Hastings & Thomas M. Wilson. 1999. *Borders: Frontiers of Identity, Nation and State*. Oxford: Berg. pp. 19-41

Vermeulen, Hans & Cora Govers (eds.) 1996. *The Anthropology of Ethnicity: Beyond 'Ethnic Groups and Boundaries'*. Amsterdam: Het Spinhuis.

see also Banks, Chapter 3

##### *Ethnography:*

\* Barth, F. 1969. Pathan Identity and Its Maintenance. In *Ethnic Groups and Boundaries: the Social Organization of Culture Difference* (ed.) F. Barth. London: Allen & Unwin. pp. 117-134.

\* Leach, Edmund. 1954. *Political Systems of Highland Burma: A Study of Kachin Social Structure*. London: Athlone Press.

Berdahl, D. 1999. *Where the World Ended: Re-unification and Identity in the German Borderland*. Berkeley: University of California Press.

Borneman, John. 1992. *Belonging in the Two Berlins*. Cambridge Studies in Social and Cultural Anthropology. Cambridge: Cambridge University Press.

#### **Week 5 (26 October): Reading Week**

#### **Week 6 (2 November): Gellner on Modernisation and Nationalism** **Ethnographic Area: Western Europe**

##### *Theory:*

\* Gellner, Ernest. 1977. "Modern Ethnicity" in *State and Society in Soviet Thought* (ed. Ernest Gellner). Oxford: Basil Blackwell.

\* Gellner, Ernest. 1983. *Nations and Nationalism*. Oxford: Basil Blackwell (also in Hutchinson & Smith)

\* Gellner, Ernest. 1996. "The Coming of Nationalism and Its Interpretation: the Myths of Nation and Class" in *Mapping the Nation*. (ed.) Gopal Balakrishnan. London: Verso. pp. 98-145.

\* Özkirimli, U. 2010. "Modernism" in *Theories of Nationalism: A Critical Introduction*. pp. 72-142.

- \* Conversi, Daniele. 2007. "Homogenisation, nationalism and war: should we still read Ernest Gellner?" *Nations and Nationalism* 13 (3), 371–394
- \* Introduction and other pieces in Hall, John, ed. (ed.) 1998. *The State of the Nation: Ernest Gellner and the Theory of Nationalism*. Cambridge: Cambridge University Press.

*Ethnography:*

- Bellier, Irene & Thomas Wilson (eds.) 2000. *An Anthropology of the European Union: Building, Imagining and Experiencing the New Europe*. Oxford: Berg.
- Boissevain, Jeremy (ed.) 1992. *Revitalizing European Rituals*. London: Routledge.
- Breuilly, John (ed) 1992. *The State of Germany: The national idea in the making, unmaking and remaking of a modern nation-state*. London: Longman.
- Conversi, Daniele. 1997. *The Basques, the Catalans, and Spain: Alternative Routes to Nationalist Mobilisation*. London: Hurst and Co.
- Dunn, Seamus & T. G. Fraser (eds.) 1996. *Europe and Ethnicity: World War I and Contemporary Ethnic Conflict*. London: Routledge.
- Goddard, Victoria, Josep Llobera & Chris Shore (eds.). 1994. *Anthropology of Europe: Identity and Boundaries in Conflict*. Oxford: Berg Press.
- Grillo, Ralph. (ed.) 1980. *Nation and State in Europe: Anthropological Perspectives*. London: Academic Press
- \* Hobsbawm, E.J. 1992 "Ethnicity and nationalism in Europe today", *Anthropology Today*, Vol 8(1):3-13.
  - \* Hroch, Miroslav. 1993. From National Movement to Fully-Formed Nation: the Nation Building Process in Europe. *New Left Review*. CIIC.
  - \* Llobera, Josep 1989 "Catalan National Identity: the dialectics of past and present", in E. Tonkin et al, *History and Ethnicity*, London: Routledge, pp. 247-261.
- MacClancy, Jeremy & Robert Parkin. 1997. "Revitalization or Continuity in European Ritual? The Case of San Besse". *Journal of the Royal Anthropological Institute*. III (n.s.): 1. 61-78.
- McDonald, Marion 1990. *We Are Not French: Language, Culture and Identity in Brittany*, London: Routledge
- Macdonald, Sharon 1993. *Inside European Identities*, Oxford: Berg Press.
- \* Matthews, W. 2008. Class, Nation and Capitalist Globalisation: Eric Hobsbawm and the National Question. *International Review of Social History*. 53: 63-99.
- Mitchell, Jon. 2002. *Ambivalent Europeans: Ritual, Memory and the Public Sphere in Malta*. London: Routledge.
- \* pieces by Nairn in Nairn, T. & P. James (eds) 2005. *Global Matrix: Nationalism, Globalism and State Terrorism*. London: Pluto.
- Schopflin, George. 2000. *Nations, Identity, Power: The New Politics of Europe*. London: Hurst & Co
- \* Shore, Cris. 2000. *Building Europe: The Cultural Politics of European Integration*. London: Routledge.
- Wikan, Unni. 2002. *Generous Betrayal: Politics of Culture in the New Europe*. Chicago, London: University of Chicago Press.

## **Week 7 (9 November): Migration and Retribalisation: The Legacy of Abner Cohen**

### **Ethnography: African Copperbelt**

#### *Theory:*

\* Cohen, Abner. 1974. "The Lesson of Ethnicity". In *Urban Ethnicity*. (ed.) Abner Cohen. London: Tavistock. ix-xxxiii.

\* Cohen, Abner. 1981. "Introduction: the Power Mystique" in *The politics of élite culture. Explorations in the dramaturgy of power in a modern African society*. Berkeley: U. Cal. Press.

Cohen, Abner. 1974. *Two dimensional man. An essay on the anthropology of power and symbolism in modern society*. London: Routledge & Kegan Paul.

\* also read Banks, chapter 2 and Eriksen, Chapter 2

#### *Ethnography:*

\* Cohen, Abner. 1969. *Custom and politics in urban Africa: a study of Hausa migrants in Yoruba towns*. London: Routledge and Kegan Paul.

Epstein, A. L. 1981. *Urbanization and kinship; the domestic domain on the copperbelt of Zambia 1950-56*. London: Academic Press, 1981

Epstein, A. L. 1978. *Ethnos and Identity: Three Studies in Ethnicity*. London: Tavistock.

\* Epstein, A. L. 1992. *Scenes from African Urban Life: Collected Copperbelt Essays*. Edinburgh: Edinburgh University Press.

\* Mayer, Philip. 1971. *Townsmen or Tribesmen: conservatism and the process of urbanization in a South African city*. Capetown: Oxford University Press.

\* Mitchell, Clyde. 1956. *The Kalela Dance: Aspects of Social Relationships among Urban Africans in Northern Rhodesia*. (Rhodes Livingstone Institute). Manchester: Manchester University Press.

## **Week 8 (16 November): Nationalism and 'Tribalism'**

### **Ethnographic Area: Rwanda**

#### *Theory:*

Chabal, P. & J.-P. Daloz. 1999. *Africa Works: Disorder as a Political instrument* (African Issues). Oxford: International African Institute with James Currey and Indiana Press. chapter 4

\* Fried, Morton H. 1975. *The Notion of Tribe*. Menlo Park: Cummings Pub. Co.

\* Southall, A. 1970. 'The illusion of tribe', *Journal of Asian and African Studies* 5(1-2), 28-50.

\* Whitehead, Neil L. (2000) 'Tribes Make States and States Make Tribes: Warfare and the Creation of Colonial Tribes and States in Northeastern South America', in Ferguson and Whitehead (eds.) *War in the Tribal Zone: Expanding States and Indigenous Warfare*, pp. 127-150. SAR Press: James Currey, Oxford.

Baumann, Gerd. 1987. *National Integration and Local Integrity: The Miri of the Nuba Mountains in the Sudan*. Oxford: Clarendon Press.

\* Gutkind, Peter C.W. "The passing of tribal man in Africa" in Grinker, R., & Steiner, C. (eds.) 1997 *Perspectives on Africa*.

- Hastings, Adrian. 1997. *The Construction of Nationhood: Ethnicity, Religion and Nationalism*. Cambridge: Cambridge University Press. chapter 6.
- \* Kopytoff, I. 1987. The Internal African Frontier: the making of African political culture. In *The African Frontier: the reproduction of traditional African societies* (ed.) I. Kopytoff. Bloomington: Indiana University Press.
- Mamdani, Mahmood. 1996. *Citizen and Subject: Contemporary Africa and the Legacy of Late Colonialism*, Princeton University Press, Princeton.
- \* Moerman, Michael. 1965. Ethnic Identification in a Complex Civilization. Who Are the Lue? *American Anthropologist*. LXVII. pp. 1215-1230.
- Moerman, Michael. 1968. Being Lue. Uses and Abuses of Ethnic Identification. In *Essays on the Problem of Tribe*. (ed.) June Helm. Seattle: American Ethnological Society. 153-169.
- Peel, J. D. Y. 1989. The cultural work of Yoruba ethnogenesis. In *History and ethnicity* (eds.) E. Tonkin, M. McDonald, & M. Chapman. London: Routledge.
- Tamarkin, M. 1994. 'Nationalism and Nation-Building in Black Africa: Fateful Connections', *Canadian Review of Studies in Nationalism*, vol. 21, no. 1-2, pp. 83-91.
- Uchendu, Victor C. 1995 'The Dilemma of Ethnicity and Polity Primacy in Black Africa', in Lola Romanucci-Ross and George DeVos, (eds.), *Ethnic Identity: Creation, Conflict, Accommodation*, Walnut Creek: Altamira Press (Sage Publications),, 1995.
- Zartman, I. William. ed., *Collapsed States: The Disintegration and Restoration of Legitimate Authority*, Boulder: Lynne Rienner Publishers, 1995.

#### *Ethnography:*

- \* Malkki, Lissa. 1990. 'Context and Consciousness: Local Conditions for the Production of Historical and National Thought among Hutu Refugees in Tanzania', in Richard G. Fox, ed. *Nationalist Ideologies and the Production of National Cultures*. Washington: American Anthropological Association.
- \*Mamdani, Mahmood. 1996. 'From Conquest to Consent as the Basis of State Formation: Reflections on Rwanda', *New Left Review*, no. 216. pp. 3-36.
- \* Taylor, Christopher, C. 1999. *Sacrifice as Terror: The Rwandan Genocide of 1994*. (Global Issues). Oxford: Berg.
- Prunier, Gérard. 1997. *The Rwandan Crisis: History of a Genocide*. New York: Columbia University Press, New York.

#### **Week 9 (23 November): Reading Week**

#### **Week 10 (30 November) Anderson and the Imagined Community Ethnographic Area: Israel/Palestine**

##### *Theory:*

- Agamben, G. 2005. *State of Exception* (trans.) K. Attell. Chicago: University of Chicago Press.
- \* Anderson, Benedict. 1994. "Imagined Communities" and "Creole Pioneers of Nationalism" in Hutchinson, J. & A. Smith (eds) 1994. *Nationalism* (Oxford Readers. Oxford: Oxford University Press. pp 89-95 and 198-205.

- Anderson, Benedict. 1991. *Imagined Communities: Reflections on the Origins and Spread of Nationalism*. London: Verso.
- Anderson, Benedict. 1998. *The Spectre of Comparisons: Nationalism, Southeast Asia and the World*. London: Verso.
- Chatterjee, P. 1989. Colonialism, Nationalism and Colonized Women: the Contest in India. *American Ethnologist*. XVI: 4.
- \*Chatterjee, P. 1994. "National History and its Exclusions" in Hutchinson, J. & A. Smith (eds) 1994. *Nationalism* (Oxford Readers. Oxford: Oxford University Press. 209-214.
- \* Chatterjee, P. 1989. Whose Imagined Community? In *Mapping the Nation* (ed.) G. Balakrishnan. London: Verso. 214-225.
- \* Hobsbawm, Eric. 1983. "Introduction: inventing traditions". In *The Invention of Tradition*. (ed.) Eric and Terence Ranger Hobsbawm. Cambridge: Cambridge University Press. 1-14
- Handler, Richard. 1988. *Nationalism and the Politics of Culture in Quebec*. Madison: University of Wisconsin Press.
- Selections from Tonkin, Elizabeth, Maryon McDonald & Malcolm Chapman (eds). 1989. *History and Ethnicity*. (ASA Monograph 27). London: Routledge.

#### *Ethnography:*

- \* Bowman, Glenn. 1993. "Nationalizing the sacred: shrines and shifting identities in the Israeli-occupied territories". In *Man: The Journal of the Royal Anthropological Institute*. XXVIII.3. pp. 431-460 or forthcoming. Nationalizing and Denationalizing the Sacred: Shrines and Shifting Identities in the Israeli-Occupied Territories. In *Holy Places in the Israeli-Palestinian Conflict: Confrontation and Co-existence* (eds) Y. Reiter, M. Breger & L. Hammer. Routledge Studies in Middle Eastern Politics. London: Routledge. copy will be provided.
- \* \_\_\_\_\_. 1994. "'A country of words': conceiving the Palestinian nation from the position of exile". In *The Making of Political Identities*. (ed.) Ernesto Laclau. London: Verso. 138-170.
- \* \_\_\_\_\_. 2001. The Two Deaths of Basem Rishmawi: Identity Constructions and Reconstructions in a Muslim-Christian Palestinian Community. *Identities: Global Studies in Culture and Power*. VIII: 1. pp. 1-35.
- \* \_\_\_\_\_. 2007. Israel's wall and the logic of encystation: Sovereign exception or wild sovereignty? *Focaal - European Journal of Anthropology*. 50. pp. 127-136.
- Dominguez, Virginia. 1989. *People as Subject, People as Object: Selfhood and Peoplehood in Contemporary Israel*. (New Directions in Anthropological Writing). Madison: University of Wisconsin Press.
- \* Paine, Robert. 1989. "Israel: Jewish identity and competition over 'tradition'". In *History and Ethnicity*. (eds) Elizabeth Tonkin, Maryon McDonald & Malcolm Chapman. London: Routledge. pp. 121-136.
- Shenhav, Yehouda. 2003. "The cloak, the cage and the fog of sanctity: the Zionist mission and the role of religion among Arab Jews". *Nations and Nationalism* 9 (4), 511-531.
- Slyomovics, Susan. 1998. *The Object of Memory: Arab and Jew Narrate the Palestinian Village*. Philadelphia: University of Pennsylvania Press.

- Swedenburg, Ted. 1995. *Memories of Revolt: The 1936-1939 Rebellion and the Palestinian National Past*. Minneapolis: University of Minnesota Press.
- \* Tamari, Salim. 1992. "Soul of the nation: the *fallah* in the eyes of the urban intelligentsia". In *Israel/Palestine: Fields for Identity*. (ed.) Glenn Bowman. London: Scorpion. 74-83.
- Torstrick, Rebecca. 2000. *The Limits of Coexistence: Identity Politics in Israel*. Ann Arbor: The University of Michigan Press.
- Weizman, Eyal. 2007. *Hollow Land: Israel's Architecture of Occupation*. London: Verso.

**Week 11 (7 December): Anthropological conceptions of identity formation:**

*Theory:*

- \* Bourdieu, Pierre. 1990. *The Logic of Practice*. (trans.) Richard Nice. London: Polity Press. pp 1-79 and (perhaps) 250-262
- Dumont, Louis. 1970a. *Homo Hierarchicus: the Caste System and its Implications*. London: Weidenfeld and Nicolson Ltd.
- \*—. 1970b. Nationalism and Communalism. In *Religion/Politics and History in India*. The Hague: Mouton. pp. 89-110.
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- \* Bourdieu, Pierre. 1990. "The Kabyle House or the World Reversed" in *The Logic of Practice*. (trans.) Richard Nice. London: Polity Press. pp. 271 - 283
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- \* Hertz, R. 1983. Saint Besse: a study of an Alpine cult. In *Saints and Their Cults: Studies in Religious Sociology, Folklore and History* (ed.) S. Wilson. Cambridge: Cambridge University Press. 55-100.
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Marcel Mauss. 1983. "An intellectual self-portrait" in Besnard, Philippe, ed.. *The Sociological Domain: The Durkheimians and the Founding of French Sociology*. Cambridge: CUP. pp. 139-151

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Bourdieu, Pierre and Jean-Claude Passeron. 1977. "Foundations of a Theory of Symbolic Violence" from *Reproduction in Education, Society and Culture*. London: Sage. (orig. Editions de Minuit 1970) pp. v-68

Garnham, Nicholas and Raymond Williams. 1980. "Pierre Bourdieu and the Sociology of Culture: an Introduction" in *Media Culture and Society* II: 3. July. pp. 209-223

Lash, Scott. 1990. "The Work of Pierre Bourdieu" in *The Sociology of Postmodernism*. London: Routledge.

Robbins, Derek. 1991. *The Work of Pierre Bourdieu: Recognizing Society*. Milton Keynes: OUP.

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**Week 12 (14 December): Psychoanalytical constructions of identity and identification -- Freud, Lacan and Weiner on interiorization**

*Theory:*

Freud, Sigmund. 1963. Civilization and its discontents. In *The Standard Edition of the Complete Psychological Works of Sigmund Freud*. (ed.) James Strachey. London: The Hogarth Press. pp. 57-145.

\* Lacan, Jacques. 1977a. "The mirror phase as formative of the function of the I". In *Écrits: A Selection*. London: Tavistock Publications. pp. 1-7.

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Mitchell, Juliet. 1974. *Psychoanalysis and Feminism*. Harmondsworth: Penguin.

\* Weiner, James. 1999. "Psychoanalysis and Anthropology: On the Temporality of Analysis" in *Anthropological Theory Today*. (ed.) Henrietta Moore. Oxford: Polity Press. pp. 234-261.

Chodorow, Nancy. 1999. *The Power of Feelings: Personal Meaning in Psychoanalysis, Gender and Culture*. New Haven and London: Yale University Press.

Freud, Sigmund. 1985. "Group Psychology and the Analysis of the Ego" in *Sigmund Freud: Civilization, Society and Religion*. (ed.) Albert Dickson.

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- \* Henry, Michel. 1991. "The critique of the subject". In *Who Comes After the Subject?* eds Eduardo Cadava, Peter Connor & Jean-Luc Nancy. London: Routledge. pp. 157-166.
- Lacan, Jacques. 1977b. "Aggressivity in Psychoanalysis". In *Écrits: A Selection*. London: Tavistock. 8-29.
- Moore, Henrietta. 1994. *A Passion for Difference: Essays in Anthropology and Gender*. Cambridge: Polity.
- \* Moore, Henrietta. 1998. "Gender, Symbolism and Praxis: Theoretical Approaches" in *Those Who Play with Fire: Gender, Fertility and Transformation in East and Southern Africa*. (eds.) Henrietta Moore, Todd Sanders & Bwere Kaare. London: Athlone Press. pp. 3-37.
- Moore, H. 2007. *The Subject of Anthropology*. Cambridge: Polity Press.
- Obeyesekere, Gananath. 1990. *The Work of Culture: Symbolic Transformation in Psychoanalysis and Anthropology*. (The Lewis Henry Morgan Lectures 1982). Chicago: University of Chicago Press.
- Obeyesekere, Gananath. 1981. *Medusa's Hair: An Essay on Personal Symbols and Religious Experience*. Chicago: University of Chicago Press.
- Vološinov, V. N. 1973. *Marxism and the Philosophy of Language*. trans. Ladislav Matejka & I. R. Titunik. Cambridge, Massachusetts: Harvard University Press.
- Weiner, James. 1995. *The Lost Drum: The Myth of Sexuality in Papua New Guinea and Beyond*. (New Directions in Anthropology). Madison: University of Wisconsin Press.
- Zizek, Slavoj. 1991. *For They Know Not What They Do: Enjoyment as a Political Factor*. Verso.

#### *Ethnography:*

- \* Bowman, Glenn. 1994. "Xenophobia, fantasy and the nation: the logic of ethnic violence in Former Yugoslavia". In *Anthropology of Europe: Identity and Boundaries in Conflict*. (eds) Victoria Goddard, Llobera Josep & Chris Shore. Oxford: Berg Press. 143-171
- \* Favret-Saada, Jeanne. 1980. *Deadly Words: Witchcraft in the Bocage*. (trans. Catherine Cullen). Cambridge and Paris: Cambridge University Press and Editions de la Maison des Sciences de L'homme.
- \* Girard, Rene. 1977. "The Origins of Myth and Ritual" in *Violence and the Sacred* (trans.) P. Gregory. Baltimore: Johns Hopkins University Press. pp 89-118
- \* Kakar, Sudhir. 1995. *The Colours of Violence*. New Delhi: Viking (Penguin India)
- \* Latour, C.-H.P.d. 1995. Witchcraft and the Avoidance of Physical Violence in Cameroon. *The Journal of the Royal Anthropological Institute*. 1: 3. 599-609.

- Moore, Henrietta L. & Todd Sanders (eds.) 2001. *Magical Interpretations, Material Realities: Modernity, Witchcraft and the Occult in Postcolonial Africa*. London: Routledge.
- Obeyesekere, Gananath. 1981. *Medusa's Hair: An Essay on Personal Symbols and Religious Experience*. Chicago: University of Chicago Press.
- Taussig, M.T. 1993. *Mimesis and alterity: a particular history of the senses*. New York: Routledge.
- Vološinov, V. N. 1973. *Marxism and the Philosophy of Language*. trans. Ladislav Matejka & I. R. Titunik. Cambridge, Massachusetts: Harvard University Press.
- Weiner, James. 1995. *The Lost Drum: The Myth of Sexuality in Papua New Guinea and Beyond*. (New Directions in Anthropology). Madison: University of Wisconsin Press.

### **Spring Term 2008**

In the Spring Term a number of further themes will be taken up, along with the reading -- and critical discussion -- of a number of ethnographies. Involvement in this reading term is purely voluntary and unassessed and will continue as long as people continue to be interested. Themes will include race, gender, colonialism, new social movements, diasporic identity, post-foundational identity theory, and fundamentalism. Proposed ethnographies may include:

- Borneman, John. 1992. *Belonging in the Two Berlins*. Cambridge Studies in Social and Cultural Anthropology. Cambridge: Cambridge University Press.
- Brubaker, Rogers. 2006. *Nationalist Politics and Everyday Ethnicity in a Transylvanian Town*. Princeton: Princeton University Press.
- Crapanzano, Vincent. 1986. *Waiting: the Whites of South Africa*. London: Paladin.
- Das, V. 1995. *Critical Events: An Anthropological Perspective on Contemporary India*. Delhi: Oxford University Press.
- Deeb, Lara. 2006. *An Enchanted Modern: Gender and Public Piety in Shi'i Lebanon*. Princeton Studies in Muslim Politics. Princeton: Princeton University Press.
- Fanon, Frantz. 1967. *The Wretched of the Earth*. (trans. Constance Farrington). Penguin.
- Hage, Ghassan. 1998. *White Nation: Fantasies of White Supremacy in a Multicultural Society*. London: Pluto Press.
- Hansen, Thomas Blom. 2001. *Wages of Violence: Naming and Identity in Postcolonial Bombay. Ethnographic Explorations of the Postcolonial State*. Princeton, N.J.: Princeton University Press.
- Karakasidou, A. 1997. *Fields of Wheat, Hills of Blood: Passages to Nationhood in Greek Macedonia, 1870-1990*. Chicago: University of Chicago Press.
- Malkki, L. 1995. *Purity and Exile: Violence, Memory and National Cosmology among Hutu Refugees in Tanzania*. Chicago: University of Chicago Press.
- Mamdani, Mahmood. 2001. *When Victims Become Killers: Colonialism, Nativism and the Genocide in Rwanda*. Princeton, N.J.: Princeton University Press.

Silverstein, Paul. 2004. *Algeria in France: Transpolitics, Race, & Nation*.  
Bloomington: Indiana UP

Werbner, P. 2002. *Imagined Diasporas among Manchester Muslims* (World  
Anthropology). Oxford: James Currey.